

# THE BASKET.

Year IV.—No. 7.

HADDONFIELD, N. J., FRIDAY, JANUARY 30, 1891.

Whole No. 85.

## LEAD ME ON.

BY JOHN H. NEWMAN.

Still lead me on.  
So long Thy power has blest me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent, till  
The night is gone;  
And with the morn those angel faces smile  
Which I so loved long since, and lost awhile.

### The old R. Catholic Spirit of Persecution still alive.

Can this be true? We see it asserted that a Madrid newspaper (Spanish) has, within a short time, said:

"Thank God, we are returning to those times when heretics were severely punished. The establishment of a tribunal of the Inquisition will be set up again ere long. Its action will be more startling and more fruitful of results than formerly. What a festival it will be for us when we see our adversaries writhing in the flames of the Inquisition!"

From the above, it would seem that the "original germs of such atrocities are in the bosom of the Roman church, and only the general progress of mankind and the ascendancy of Protestantism in the first Powers of the globe prevents them from bursting forth into malignant efforts to destroy heretics." And yet many of these heretics send their children to Catholic schools.

"The Argonaut," a weekly paper, published in San Francisco, Cal., of Jan. 12, says: "We have received from John Foley, the superintendent of the House of Correction, his report for the fiscal year, ending June 30, 1890. During the fiscal year, there were admitted into the institution 1259 members—Roman Catholics, Protestants, Hebrews, unbelievers and pagans. Of this number, there are 830 Roman Catholics, and of the remainder, embracing all other religions, unbelievers and pagans, there are 429. These figures, under the manipulation of a member of the Roman Catholic Ch., are very significant, and worthy the consideration of all intelligent citizens who are interested the youth. Those of our respectable fellow-citizens of the Roman Church would do well to consider whether the parochial system of education produces results as satisfactory as the non-sectarian free school system." [What of other places?]

**A Serious Thought.**—"Brethren," said the old minister, "the people that now stand outside the church doors and laugh, may be the ones that will stand outside the gates of heaven and weep."—N. Y. Herald.

**Her invisible apron string—**

"Tis woman draws us with so fine a thread,  
Man, blinded, thinks he leads when he is led.—Judge.

There are 2700 husbands in New York city, it is said, who are supported by their wives!

Mr. Parnell, the great Irish leader, is under a cloud, owing to some highly immoral conduct, resulting in a divorce by a suit brought by an indignant husband.

The bachelors of Baden, so said, have formed an anti-musical association, binding themselves, under oath, not to marry girls who play the piano. The fair Badenites, believing that revenge need not always be sweet, have now begun to take violin lessons.

Card and small Job Printing at office of the "Basket."

## "MIGHTY NIMRODS."—See Gen. x, 9.

[The following article has been sent to us with a view of having it appear in "The Basket." The hero of the story, "one Bodine Collin," will be remembered by many of the older people, as having been a well-known resident of Haddonfield some years ago.]

From "The News."

An article was published in the "North American," giving Elmer Richmond, of Winslow, N. J., the credit of being the champion deer hunter of South Jersey, he having killed 22 in all. With all due respect for Mr. Richmond, who is a good hunter, and more than an average shot at deer, there is one Bodine Collin, at May's Landing, who claims the honor ascribed to Mr. R., that of being the champion deer killer in S'th Jersey. He has killed 11 deer at ten shots, not missing one in the time; and, furthermore, he has had six double shots, killing one with each barrel except one, and then the distance was too great. He has killed them singly a number of times, making more than fifty in all—he thinks fifty-five—which is more than double the number claimed by the "North American" for Mr. Richmond.

Mr. Collin at one time killed a live pronged buck and a pig! at one shot, and he says if any one else has killed more deer and pigs at one shot than this, they can have his gun—a good one. [Do pigs run wild there?—Ed. B.]

In the article referred to, Mr. Vanscot claims to have killed the largest buck, but that honor belongs to David Champion, of Emmellsville. Mr. Vanscot was up a tree when he killed his deer.

Mr. McClure has killed as many as fifty deer.

In addition to the deer, Mr. Collin has killed eight bears, never missing one, and never remembers of having the buck or bear fever, as it is called.

May's Landing, November, 1890.

II.

There's a marvellous story told in a late number of the Asbury Park Journal about two hunters in California. According to the narrative, pretty much all they had to do was to select a place, then sit down on a rock or log, or lean against a tree, when the poor innocent creatures, bears and deer, would soon be seen approaching them, and might be supposed as saying, "Please shoot us," and they were shot, the hunters scarcely ever failing to bring down their prey, so unerring was their aim, and the slaughter was terrible.

Bristow—"Funny thing about that moose; he was at least a mile away when I plunked him, and I hit him within an inch of the spot I aimed at."

Gordon—"Was he standing or lying?"

Bristow—"He was standing."

Gordon—"There's the tremendous difference between you and the moose, Charlie."—Life. [Delicately put.]

Robes, blankets, etc., were stolen from sleighs and wagons recently in the sheds of the Baptist church. A reward of \$50 offered for apprehension of the thieves.

## IF MARRIAGE IS A FAILURE—WHY?

Is the title of a little book, of which Mrs. S. D. Woods, of San Francisco, is author. It contains many thoughts and hints worth the consideration of all married people, as well as those who contemplate marriage. Mrs. W. understands about what she writes, and there is nothing puerile or objectionable in the book. It can be had at the office of "The Basket," or sent by mail. Price, 25 cts. P. O. stamps taken.

Printed and Published fortnightly by  
J. VAN COURT.

BACK of Residence, opposite Presbyt'n Church.  
Terms--25 cents for 6 months.

Entered at the Haddonfield Post Office as second-class matter to go by mail.

HADDONFIELD, N. J., JANUARY 30, 1891.

**Borough Commissioners** meet in the Town Hall on the 2nd Wednesday evening in each month. They are J. Morris Roberts, Chas. H. Hillman, Sam'l G. A. Clement, Sam'l C. Paris, W. J. Boning, Com. of Appeal—John H. Lippincott, Geo. D. Stuart, Abel Hillman, Wm. J. Boning, Pres.; Chas. H. Hillman, Treas. Public invited to come.

The Board of Managers of the Free Reading Room Association meets every 3d Monday in each month. J. L. PENNYPACKER, Sec.

The Women's Christian Temperance Union of this town meets every Tuesday afternoon in Wilkins' Hall, at 4 o'clock.

Two Lectures have been given in our town recently on the Tariff—one by Chas. Heber Clark, a high tariff man, and the other by Col. A. K. McClure, editor of the Philada. Times, a moderate protection man. Both were highly interesting, and listened to with great attention. Col. McC., however, had the most hearers, the hall being crowded. He decidedly repudiated the idea of free trade, saying that we had had protection from the commencement of our government, but that the McKinney bill would destroy all protection by its extravagance; that, in time, the people would be so dissatisfied with its oppressive workings, that they would demand its repeal, and danger of free trade be inaugurated, and free trade, once established, would remain; and thus an unreasonably high protection tariff may result in no protection at all, and so the McKinney bill kill itself.

He asserted that there was not a well-dressed man present but what was clothed in English goods, owing to the high tax or tariff on wool; and that there was not a shoe in the house but what was made by American workmen, from the fact that hides, out of which leather is made, are admitted free of duty, or tariff-tax.

Much can be said on both sides of the question; but we have no room for further report at present.

These Lectures were highly appreciated, and the managers of the Haddon Athenæum, under whose direction they were given, deserve great credit for providing the people of Haddonfield with so rich a treat.

#### For the Basket.

The following statement of the use made of the funds contributed by citizens of Haddonfield for the purchase of ladders, life-lines, etc., to be used in cases of drowning, accidents, etc., during the skating season, is submitted by Wm. C. Cowperthwaite, who acted as treasurer of the same.

Total amount paid in as per subscription book,	\$15 52
Allowance on ladder broken in transportation,	25
	<u>\$15 77</u>
Cost of four ladders—total length 65 feet,	\$12 20
" freight on same,	39
" 600 feet Manila rope,	2 58
" one Lantern,	35
" Linseed Oil for painting ladders,	25
	<u>\$15 77</u>

The ladders and lines are to be kept at Evans' mill, permanently, during the skating season, and any one who takes enough interest to see that they are put back, is privileged to take them out on the ice, and keep them there as long as any one is on the pond. It is sincerely hoped there will be no occasion for their use.

The N. J. Conference will meet on the 18th of March next, at Trenton. The newspapers have already made the appointments, with N. J. Wright for Haddonfield.

There was a very pleasant social gathering at the Methodist parsonage on Friday evening, Jan. 16, and the object was soon made manifest; for, soon after the people were seated, or as many as could find seats, there was a call for order, when Bro. Walter Harris stepped up and made a very appropriate little speech, directing his remarks principally to the minister, Rev. N. J. Wright, alluding to what he had done for the church, its present state of prosperity, and the kind estimation in which the congregation held him, etc., finishing up with presenting him a handsome Gold Watch.

The parson seemed to be a little hurried at first, as we understand he was not at all aware of what was coming, but soon recovered his equanimity, and responded in words equally felicitous to the presentation speech, accepting the valuable present, and thanking his friends for their kindness and liberality.

Some pleasant witticisms followed. The Watch was handed round for inspection, when the recipient smilingly remarked that he trusted that when the casket holding the Watch came back, the Watch would be in it.

Mrs. W. stated that they had been stationed at several different places—at one of which Mr. Wright was caged; at another he was chaired, whilst Haddonfield was the only place where they had ever been, where it was thought advisable that he should be watched.

In another room there was a large table set out with a plentiful supply of choice cake, fruit and lemonade, of which the company was invited freely to partake.

Last Saturday morning was pleasant; clouded over afternoon, began to rain in the evening, turning to a furious snow storm, and on Sunday morning a beautiful scene was presented, everything out-doors, trees, shrubbery, etc., being covered with a white dress, and the ground covered to a depth of about two inches. But the sun soon shone out warm, and a thaw followed. We have heard of no serious damage done in Haddonfield, tho' much has been done in different parts of the country, especially to telegraph and telephone wires, entailing a loss on them, estimated at \$50,000, or more.

Tuesday, Jan. 20, was a notable day in Pennsylvania, as the day for the inauguration of their new Democratic governor, Robert E. Pattison. He is a Methodist, being the son of a Methodist preacher. His cabinet is Wm. F. Harrity, a Roman Catholic; W. U. Hensel, a Presbyterian, and Wm. McClelland, not classified religiously.

Married, on Tuesday evening, Jan. 20, at the residence of Thos. H. Williams, by Rev. N. J. Wright, Mr. E. B. Wilkins, of Medford, and Mrs. M. A. Leek. We were favored with a piece of the wedding cake, and bespeak for them the happiness of united hearts and hands.

Mrs. Reybold, we are sorry to learn, has been quite ill, and is still unable to leave her room.

John Pettibone has taken a house on Mansion avenue, belonging to Miss Annie Wilkins.

George Kay has taken the house lately occupied by Dr. Miller, adjoining the Presbyterian Church.

The University Extension Ass'n. literary, proposes to organize a branch in Haddonfield, to give lectures, etc.

Alvan Clement had a finger cut off in coupling cars.

At the Methodist church next Sunday morning, Communion service, and in the evening the subject will be "A Converted Skeptic."

The Board of School Trustees will offer 27 bonds of \$500 each, at 5 per cent. interest, on Feb. 2nd.

The Annual meeting of the Mutual Building and Loan Association will be held on Monday evening, Feb. 9, at the Town Hall.

#### THE LADIES' HOME JOURNAL.

I have been authorized to take Subscribers for this wonderfully popular Magazine, now having a subscription list of about 500,000. Monthly, at only One Dollar a year.  
J. VAN COURT.